Attorney's Docket No. 033402-003 DEC 0 3 2001 THE UNITED STATES PATENT AND TRADEMARK OFFICE nt Application of Anand S. Athreya, et al. Group Art Unit: unknown Examiner: to be assigned RECEIVED Application No.: 09/938,474-DEC 2 8 2001 Filed: August 23, 2001 Technology Center 2600 For: SYSTEM AND METHOD FOR CONNECTING GEOGRAPHICALLY DISTRIBUTED VIRTUAL LOCAL AREA NETWORKS INFORMATION DISCLOSURE STATEMENT TRANSMITTAL LETTER Assistant Commissioner for Patents Washington, D.C. 20231 Sir: Enclosed is an Information Disclosure Statement and accompanying form PTO-1449 for the above-identified patent application. No additional fee for submission of an IDS is required. [X]The fee of \$180.00 (126) as set forth in 37 C.F.R. § 1.17(p) is also enclosed. [] [] A certification under 37 C.F.R. § 1.97(e) is also enclosed. A certification under 37 C.F.R. § 1.97(e), and the fee of \$180.00 (126) as set forth [] in 37 C.F.R. § 1.17(p) are also enclosed. Charge \$ to Deposit Account No. 02-4800 for the fee due. [] A check in the amount of \$_____ is enclosed for the fee due. The Commissioner is hereby authorized to charge any appropriate fees under 37 C.F.R. §§ 1.16, 1.17 and 1.21 that may be required by this paper, and to credit any overpayment, to Deposit Account No. 02-4800. This paper is submitted in duplicate. Respectfully submitted, BURNS, DOANE, SWECKER & MATHIS, L.L.P.

P.O. Box 1404 Alexandria, Virginia 22313-1404

> Joseph P. O'Malley Registration No. 36,226

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Tel: (650) 622-2333

By:

ate: November 30, 2001

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Anand S.	Athreya, et al.	Group Art Unit: unknown			
) Application No.: 09/938,474)		Examiner: to be assigned			
) Filed: August 23, 2001		RECEIVED			
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Patent Application of)
Anand S. Athreya, et al.) Group Art Unit: unknown
Application No.: 09/938,474) Examiner: to be assigned
Filed: August 23, 2001))
For: System and Method for	RECEIVED
CONNECTING GEOGRAPHICALLY	DEC 2 8 2001
DISTRIBUTED VIRTUAL LOCAL AREA	
Networks	j Technology Center 2600

INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, Applicants hereby submit the following information in conformance with 37 C.F.R. §§ 1.97 and 1.98. Pursuant to 37 C.F.R. § 1.98, a copy of each of the documents cited is enclosed.

U.S. Patent	Grantee	Date
6,157,647	Husak	12-05-2000
6,151,322	Viswanath, et al.	11-21-2000
6,181,694	Pickett	01-30-2001

Other

RFC2878 pages 1-17,, Cisco, July 2000, downloaded from the Internet RFC/STD/FYI/BCP Archives

IEEE Standards for Local and Metropolitan Area Networks: Virtual Bridged Local Area Networks, 1999

(10/01)

Information Disclosure Statement Application No. <u>09/938,474</u>
Attorney's Docket No. <u>033402-003</u>

Page 2

The documents are being submitted within three months of the filing or entry of the national stage of this application or before the first Office Action on the merits, whichever is later, therefore no fee or certification is required under 37 C.F.R. § 1.97(b).

To assist the Examiner, the documents are listed on the attached form PTO-1449. It is respectfully requested that an Examiner-initialed copy of this form be returned to the undersigned.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

By:

Joseph P. O'Malley Registration No. 36,226

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P.O. Box 1404 Alexandria, Virginia 22313-1404

Date: November 30, 2001

Substitute for form 1449A/PTO

INFORMATION DISCLOSURE STATEMENT BY APPLICANT

ATTORNEY'S DKT NO.	APPLICATION NO.
033402-003	
APPLICANT	
Anand S. Athreya, et al.	
FILING DATE	GROUP '
09/23/2001	Lunknown

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	6,157,647		Husak			12-05-20	00		
	6,151,322		Viswanath, et al.			11-21-2000			
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	IEEE Standards for	Local and Metro	opolitan Area Networks: \	Virtual Bridged	Local Ar	ea Networks, 1999			
									
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Examiner Signature				Date Considered					

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. SEND TO: Assistant Commissioner for Patents, Washington, D.C. 20231.